SALES PERSON	CUSTOMER REFERENCE
MARIUS BREYTENBACH	GRADE 2

Line	Item Number	Description	Quantity
1	COU160FMBUL	A4 96P 1 QUIRE FEINT & MARGIN COUNTER BOOK	8
2	COU160QMBUL	A4 96P 1 QUIRE QUAD & MARGIN COUNTER BOOK	2
3	PRS-4660-00	A4 BOOK COVER HEAVY DUTY CLEAR POLYPR 120MIC (PEEL & STICK) DONAU EACH *BTS*	20
4	207164	PRITT GLUE STICK JUMBO 43G*BTS*	4
5	BKK036	COLOURING BOOK MEGA 80 PAGES	1
6	A112500B	GOLDFABER PENCIL HB EACH*BTS*	20
7	BIC062	BIC EVOLUTION TRIANGLE COLOURING PENCILS 12S 10MM TRIANGULAR 140MM LENGTH	4
8	DPRUL1030002	RULER 30CM ASSORTED COLOURS PLASTIC EACH (1CM & 0.5CM) DEANS*BTS*	2
9	534755	SHARPENER 2 HOLE PLASTIC BARREL MAPED SHAKER 534755 *BTS*	2
10	023	TISSUES BOX OF 200S (TISSUE PILLOWY SOFT)	1
11	PRS-5590-ALPH	DISPLAY BOOK A4 50 POCKET 50MIC KANGAROO	1
12	464271	SCISSORS MAPED 130MM RIGHT HANDED SCHOLASTIC METAL ROUND TIP (SCHOOL USE)*BTS*	1
13	DAFIL1728GRN	LIBRARY BOOK BAG - GREEN - TRIM CLEAR WATERPROOF & ZIP 360MM X 260MM *BTS*	2
14	SB10-1-20-99-	A4 160G BOARD BRIGHT PAD ASSORTED 20S	1
15	A120013	FABER-CASTELL TWIST RETRACTABLE WAX CRAYONS 12S	1
16	CA010	PENCIL BAG 320MM CANVAS SIDE ZIP *BTS*	1

SALES PERSON	CUSTOMER REFERENCE
MARIUS BREYTENBACH	GRADE 2

Line	Item Number	Description	Quantity
17	EXE6245	A5 96P MANUSCRIPT BOOK HARD COVER FEINT & MARGIN	1
18	PRS-4653-00	A5 BOOK COVER HEAVY DUTY CLEAR POLYPROP 120MIC (PEEL & STICK) DONAU EACH *BTS*	5
19	BD1002A	WRITING WHITE SLATE A4 SIZE **PARROT BRAND	1
20	EU00120	DELI / M&G WHITEBOARD MARKER BULLET TIP BLACK 2.0MM*BTS*	10
21	DUST002	DUSTER YELLOW/ORANGE 30 X 30CM	1
22	PRS-5560-ALPH	DISPLAY BOOK A4 20 POCKET 50MIC KANGAROO	1
23	PRS-5550-ALPH	DISPLAY BOOK A4 10 POCKET 50MIC KANGAROO	2
24	PAPE001	PHOTOCOPY PAPER A4 TYPEK 80G 500S WHITE PER REAM	1

MULBARTON PRIMARY SCHOOL

November 2026

ATTENTION: GRADE ONE & TWO PARENTS/GUARDIANS

RE: STATIONERY FOR 2027

Dear parents,

Congratulations on your child's enrolment at Mulbarton Primary School.

The Grade One Educators would like to appeal to parents to pack learners stationery as per our requirements. Please take note of the following regarding stationery for 2027.

1. *We would like you to mark **ALL stationery** with learners name – this will include extra stationery as well.*

2. *In learners pencil case please insert the following (first day):*
   **** 2 grey lead pencils, * 1 sharpener, * 1 glue stick, * 1 ruler, * 1 pack colour pencils, * 1 pack waxies and * 1 white board marker.***

   ** ALL A4 books to be marked with learner's name, covered with an A4 clear plastic book cover and sent to school on the first day. Please do not cover or wrap the books with wrapping paper. We will provide covers within the first week of school.*

3. *Work material for the 50pocket Flip File will be sent home. Parents to please help your child insert these as per page numbers back to back.*

4. **** All extra glue, pencils, erasers, ALL colour pencils, ruler, sharpener, oil pastels, crayons, paint, scissors, white board markers, puzzle piece etc. MUST BE INDIVIDUALLY MARKED. This will be stored in a box in the teacher's classroom.***

   Please ensure that the above is adhered to – if your child's stationery is **not marked** and packed as per above, it will be sent back home to be marked and packed. Also ensure that your child has all stationery on the first day of school as teaching and learning commences immediately.

NO BORROWING OF STATIONERY WILL BE ALLOWED

!!! COVID PROTOCOL WILL BE FOLLOWED !!!

Yours in quality education.

Grade One & Two Educators